KHSAA

KHSAA District Tournament Financial Report

(return to KHSAA by published deadlines. File separate reports if Girls and Boys Tournaments held separately in the specific sport

| Gins and Boys Tournaments field departatory in the specime sport | | | | | | | | |
|--|---|----------------------|--------|----------|-----------------|---|--|--|
| Event (check one) Baseball Basketball Soccer Softball Volleyball X | | | | | | | | |
| District # 4 Boys Girls X Combined 5 | | | | | | | | |
| Held at Lincoln County High School Dates 10-19, 20, 22, 2015 | | | | | | | | |
| Part A | REVENUE ITEMS | | | Price(s) | Receipts | s Totals | | |
| | Ticket Sales | | | 5.00 | 241 | | | |
| | | Broadcasting | | | | | | |
| | Sponsorship | | | | | | | |
| | Per Team Entry Fee Charged by Host | | | | | \$1.205.00 | | |
| TOTAL REVENUE (1) \$1,205.00 | | | | | | | | |
| Part B | EXPENSE ITEMS | | | | Expense | S | | |
| | Game Officials | | | | \$626.00 | | | |
| | Trophies | _ | | | \$354.18 | | | |
| | Travel for Participating | | | | # 400.00 | | | |
| | Other Itemized Expensional majority vote of schools | es approved in advar | nce by | | \$100.00 | | | |
| | separate listing or list of | | iue | | | | | |
| | TOTAL EXPENSES (2 | | | | | \$124.82 | | |
| Part C | ` / | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Part D Allowance to Host School - Maximum 15% for | | ior. | | 0 | | | | |
| Part D | rental and incidental expenses unless otherwise | | | | 0 | | | |
| | approved by majority v | | WISC | | | | | |
| Part E | | | minus | | | \$124.82 | | |
| Part D) | | (| | | | | | |
| LIST | BELOW INDIVIDUAL AN | | | | | ITS FROM PART E | | |
| ABOVE, <u>NOT</u> INCLUDING TRAVEL EXPENSES | | | | | | | | |
| | School | Amount | | School | | Amount | | |
| Lincoln County High School | | \$124.82 | | | | | | |
| Sch | 001 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received) | | | | | | | | |
| PAID ATTENDANCE | | | | | | | | |
| | | Session | Paid | | | | | |
| | | 1 | 9 | | | | | |
| | | 2 | 115 | | | | | |

** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

3

Total

117

241

| Travis Leffew | Lincoln County High School | 606-365-9111 |
|---------------|----------------------------|---------------|
| MANAGER | SCHOOL | DAYTIME PHONE |